

## Executive Director Report 1/9/19

### Membership:

#### December 2018

Level	Total (Bundles)
Agency	<u>52</u> (9)
Associate member	<u>17</u>
Board or Commission member	<u>1</u>
College / University membership	<u>19</u> (1)
Commercial member	<u>50</u>
Honorary	<u>3</u>
Non Profit Partnering Agency	<u>4</u>
Professional member	<u>109</u>
Retired Professional	<u>2</u>
Student Membership	<u>3</u>
<b>Total</b>	<b><u>260</u> (10)</b>

#### January 2019

Level	Total (Bundles)
Agency	<u>52</u> (9)
Associate member	<u>17</u>
Board or Commission member	<u>1</u>
College / University membership	<u>19</u> (1)
Commercial member	<u>51</u>
Honorary	<u>3</u>
Non Profit Partnering Agency	<u>4</u>
Professional member	<u>109</u>
Retired Professional	<u>2</u>
Student Membership	<u>4</u>
<b>Total</b>	<b><u>262</u> (10)</b>

#### 1. Fundraising:

- a. In 2019 we will once again partner with Breathe NH to sell Fun Pass Books. NHRPA makes \$5 per book sold. In 2018 we made \$400 from this fundraiser. Order your books today!
- b. Early Spring information coming on Summer Discount Ticket Program

#### 2. Workshop Update

- a. February 14 – Summer Camp Hot Topics with NHDES and Primex. Registration is open!
- b. April Aquatic Risk Management Program – working with Primex and looking for alternate speakers.

#### 3. NHRPA State Conference date for 2019 – Thursday, September 19<sup>th</sup> at Concord Parks & Recreation

#### 4. NEWSLETTER DEADLINE 1/16/19 – looking for articles, special events that your department hosted or is about to host, pictures!