Executive Director Report 3.8.2023

1. Financial update:

- a. Checking \$5,911.34
- b. Savings \$15,240.43
- c. Total \$21,151.77
- d. Checks to be deposited this week: \$735 and \$435 Affinipay \$1,170 (\$22,321.77)
- e. Total balance April 2022 \$16,629.78

2. Event Registration:

- a. Summer Camp Summit & NHRPA Awards 52 registered
- b. Financial Sustainability Certification Program 8 registered

3. Reminders/Other:

- a. Cyanobacteria Stakeholder Outreach survey request
- b. Budget forms due Friday, April 14, 2023
- c. Spring/Summer Rec Connect deadline: Tuesday, April 18, 2023
 - i. Awards and Summer Camp summit wrap up and pictures.
 - ii. Wink Tapply
 - iii. Granite State Track & Field
 - iv. Sneak peek at State Conference
 - v. Registration info for State Conference
 - vi. Committee updates and Articles

4. Membership:

a. New Commercial Members last month: Productive Parks & No-Fault LLC

Level	Total (Bundles)
Agency	73 (15)
Associate member	23
Board or Commission member	_
College / University membership	6 (1)
Commercial member	52
Entertainer/Performance Artist	3
Honorary	4
Non Profit Partnering Agency	4
Professional member	99
Retired Professional	3
Student Membership	2
Total	269 (16)